



**EXCHANGE CLUB of SWIFT CREEK TOWNSHIP**  
 6221 YATES MILL POND RD. RALEIGH, NC 27606  
[swiftcreekexchange@gmail.com](mailto:swiftcreekexchange@gmail.com)



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An award-winning **NEWSLETTER** 2016-2017

JANUARY 10 2019

Editor: Archie T Hobbs

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**SWIFT CREEK TOWNSHIP EXCHANGE**

*OFFICERS: 2018-2019*

**PRESIDENT- Archie Hobbs**  
[swiftcreekexchange@gmail.com](mailto:swiftcreekexchange@gmail.com)

**PRES. ELECT- Dan Wakeley**  
[danexchange@earthlink.net](mailto:danexchange@earthlink.net)

**PAST PRES - Angie Stafford**  
[avs\\_teach@hotmail.com](mailto:avs_teach@hotmail.com)

**SECRETARY – Angie Stafford**  
[avs\\_teach@hotmail.com](mailto:avs_teach@hotmail.com)

**TREASURER – Gary Stafford**  
[wade.staffo@gmail.com](mailto:wade.staffo@gmail.com)

**BOARD OF DIRECTORS**

<b><u>2019</u></b>	<b><u>2020</u></b>
ANNA THOMAS	BILLY MANN
ALLEN WIGHT	NANCY WAKELEY

**COMMUNITY CENTER BOARD**

Angie Stafford– Dan Wakeley  
Archie Hobbs – Roger Collins

**JOIN SWIFT CREEK EXCHANGE**

Contact any club officer

OR Email  
[swiftcreekexchange@gmail.com](mailto:swiftcreekexchange@gmail.com)

OR Call:  
919-455-4188

OR  
Attend one of our meetings

**MEETINGS HELD:**

1<sup>st</sup> and 3<sup>rd</sup> Thursday at 6:30 PM  
D&S Cafeteria  
1177 Buck Jones Rd

**VISITORS ALWAYS WELCOME**

**EVENTS**

What Just happened

**JANUARY 3, 2019**

6:30 PM  
MEETING AT:

***D&S CAFETERIA  
SOUTH HILLS MALL  
1177 Buck Jones Rd  
RALEIGH, NC 27606***

**It was good to get back to the regular routine after the Christmas & New Year holidays.**

**Much discussion was made at the meeting about some of the upcoming events. The spring will be busy with BBQ sales, Big County Breakfast, Law Enforcement Banquet, ACE Awards and Scholarship Recognition, just to mention a few.**

**JANUARY 5, 2019**



**TRASH PICKUP DAY**

Several met at Swift Creek Community Center at 7:30 AM and picked up trash for about an hour.

It looked like it was the most trash that we have ever picked up at one time.

Afterwards we enjoyed one of Angie’s famous breakfasts.

The whole event was over at about 9 AM and, since I live off Yates Mill Pond, several people have remarked to me how good it looks since the pickup.

**CONTINUED ON NEXT PAGE  
....with pictures**



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**TALMAGE MAKING  
 ARRANGEMENT FOR DOT  
 TO PICK UP BAGS**



**LAST OF BAGS BEING PICKED UP  
 AND BROUGHT TO THE  
 COMMUNITY CENTER**



**GARY, ROYCE, MARVIN,  
 TALMAGE, From West Raleigh  
 SUSAN & JIM BOWDISH**



**DAN, ANGIE, EVELYN**  
 (finishing up in kitchen)  
**Not pictured is  
 ALLEN WIGHT**

**WHAT'S GONNA  
 HAPPEN**  
 (FUTURE EVENTS)

**JANUARY 17, 2019**

6:30 PM  
 MEETING AT:

***D&S CAFETERIA***  
***SOUTH HILLS MALL***  
***1177 Buck Jones Rd***  
***RALEIGH, NC 27606***

**Program/speaker to be  
 announced**

**FEBRUARY 1-2, 2019**  
**NC DISTRICT WINTER  
 CONFERENCE IN  
 MT. OLIVE**

**(See page 3)**

**FEBRUARY 7, 2019**

6:30 PM  
 MEETING AT:

***D&S CAFETERIA***  
***SOUTH HILLS MALL***  
***1177 Buck Jones Rd***  
***RALEIGH, NC 27606***

**Program/speaker to be  
 announced**



**FEBRUARY 21, 2019**

6:30 PM  
 MEETING AT:

***D&S CAFETERIA***  
***SOUTH HILLS MALL***  
***1177 Buck Jones Rd***  
***RALEIGH, NC 27606***

**Program/speaker to be  
 announced**

**SEE NEXT PAGE FOR  
 INFORMATION ON NC DISTRICT  
 MID WINTER CONFERENCE**



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**North Carolina District Mid-Winter Conference  
 February 1-2, 2019, Mount Olive, NC**

Meetings at Sleep Inn-Cucumber Conference Room  
 Sleep Inn available for overnight: Rate starting at \$94++  
 203 NC HWY 55 West, Mt. Olive, NC 28365

To book call: 1(919)658-1002

Meetings will be held in the Cucumber Conference Room at the Sleep Inn

**SCHEDULE--NC District Exchange Clubs' Mid-Winter Educational Conference**

**FRIDAY:**

Foundation Board 12:00-2:30  
 NC District Board 2:45-5:00 PM  
 Dinner 6:00 PM Yummy Orient  
 Hospitality Room 7:30-10:00PM

**SATURDAY: Reg starts 8:00**

9-12 Welcome/Morning Session  
 12-1 Lunch \$15  
 1-3 Afternoon Session  
 3-6 Free Time- Shop downtown  
 6-7 Foundation Auction  
 7-8:30 Dinner/Entertainment \$35  
 8:30-10 Hospitality Room-Hotel

**REGISTRATION FORM:**

**February 1-2, 2019**

**CONFERENCE REGISTRATION**

<i>Activities</i>	<i># Attending</i>	<i>Amount</i>
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Registration Fee (each) \$15.00	_____	\$_____
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Friday Night Dinner- pay on your own

Saturday Lunch- \$15.00	_____	\$_____
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Saturday Dinner - \$35.00	_____	\$_____
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Total \_\_\_\_\_ \$\_\_\_\_\_

**Make checks to the NC District Exchange Clubs**  
**Deadline January 15, 2019**