



  
**EXCHANGE CLUB of SWIFT CREEK TOWNSHIP**  
 6221 YATES MILL POND RD. RALEIGH, NC 27606  
[swiftcreekexchange@gmail.com](mailto:swiftcreekexchange@gmail.com)



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Editor: Archie T Hobbs

APRIL 11, 2019

Pictures by: Anna Thomas

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**SWIFT CREEK TOWNSHIP EXCHANGE**

*OFFICERS: 2018-2019*

**PRESIDENT- Archie Hobbs**  
[swiftcreekexchange@gmail.com](mailto:swiftcreekexchange@gmail.com)

**PRES. ELECT- Dan Wakeley**  
[danexchange@earthlink.net](mailto:danexchange@earthlink.net)

**PAST PRES - Angie Stafford**  
[avs\\_teach@hotmail.com](mailto:avs_teach@hotmail.com)

**SECRETARY – Angie Stafford**  
[avs\\_teach@hotmail.com](mailto:avs_teach@hotmail.com)

**TREASURER – Gary Stafford**  
[wade.staffo@gmail.com](mailto:wade.staffo@gmail.com)

**BOARD OF DIRECTORS**

|             |               |
|-------------|---------------|
| <b>2019</b> | <b>2020</b>   |
| ANNA THOMAS | BILLY MANN    |
| ALLEN WIGHT | NANCY WAKELEY |

**COMMUNITY CENTER BOARD**

Angie Stafford– Dan Wakeley  
Archie Hobbs – Roger Collins

**JOIN SWIFT CREEK EXCHANGE**

Contact any club officer  
OR Email  
[swiftcreekexchange@gmail.com](mailto:swiftcreekexchange@gmail.com)

OR WEBSITE:  
[swiftcreek1882.exchange-nc.org](http://swiftcreek1882.exchange-nc.org)

OR Attend one of our meetings

**MEETINGS HELD:**  
1<sup>st</sup> and 3<sup>rd</sup> Thursday at 6:30 PM  
D&S Cafeteria  
1177 Buck Jones Rd  
Raleigh, NC 27606

**VISITORS ALWAYS WELCOME**

**EVENTS**

**What Just happened**  
**MARCH 29, 2019**  
**Friday**  
**Spaghetti Dinner for 2**  
**Hope you didn't miss this it is always GOOD!!**

**APRIL 1, 2019**

April is National Prevention of Child Abuse month and we place pinwheels around to make everyone aware.



SWIFT CREEK EXCHANGE



**APRIL 4, 2019**  
**6:30 PM MEETING AT D&S**

**CAFETERIA**

**Speaker was**  
**Tonya Baker**

**Nelson**

**with the**

**YOUR CHOICE RESOURCE**  
**CTR**

**Continued on next page.....**



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**Tonya Baker Nelson  
 At Your Choice  
 Resource Center**

We recognize that women have a right to make their own decisions about the outcome of their pregnancy and their sexual health.



President of Swift Creek Club



Club members enjoying the evening.



John inducing Ms. Nelson



John & Ms. Nelson

**WHAT'S GONNA HAPPEN  
 (FUTURE EVENTS)**

**APRIL 13, 2019**  
**Swift Creek Community Center**

**FIRST EVER BAKE SALE THIS YEAR**



Picture of a pie I did not bake



Set up Friday 4/12 (3 to 7 PM)

**APRIL 18, 2019**  
**6:30 PM MEETING AT D&S CAFETERIA**

Board meeting at 6 PM and then regular meeting at 6:30 PM. Important that all attend as routes for the BBQ sales will be assigned and more information about the actual day of the delivery of the plates

**APRIL 27, 2019**  
**Roadside trash pickup**  
 And  
**NC District Exchange Meeting 10 AM to 2 PM**



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A colorful poster for a bake sale. At the top is a detailed illustration of a cupcake with pink frosting, a swirl of orange frosting, and a green flower on top. The background is a vibrant red with white stars and bokeh light effects. Below the cupcake is a pink banner with the text "BAKE SALE!" in a large, white, stylized font, flanked by small white stars. Underneath the banner, the time "8:00 AM to 1:00 PM" is written in a smaller white font. Below that, the text "SPONSORED BY THE SWIFT CREEK EXCHANGE CLUB" is written in a white sans-serif font. The date "SATURDAY APRIL 13, 2019" is prominently displayed in a large, white, bold font. Below the date, the address "6221 YATES MILL POND ROAD" is written in a white sans-serif font. At the bottom, the text "IN RECOGNITION OF NATIONAL CHILD ABUSE PREVENTION MONTH" is written in a white sans-serif font, followed by "100% OF PROCEEDS WILL BENEFIT PREVENTION OF CHILD ABUSE PROGRAMS" in a smaller white font.



  
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# SWIFT CREEK EXCHANGE CLUB

## 1<sup>ST</sup> ANNUAL BAKE SALE

ITEMS INDIVIDUALLY PRICED

ALL PROCEEDS WILL SUPPORT:

**THE PREVENTION OF CHILD ABUSE**

**APRIL IS NATIONAL CHILD ABUSE PREVENTION**

SWIFT CREEK COMMUNITY CENTER  
 6221 YATES MILL POND ROAD

**SATURDAY**  
**APRIL 13, 2019**  
**8 AM until 1 PM**

**FOR MORE INFORMATION PLEASE CALL:**  
 Anna M. Thomas 704-577-0353

PLEASE CLEAR WRAP DONATIONS

INCLUDE LIST OF INGREDIENTS

**THANK YOU FOR YOUR SUPPORT**